

NEW GREEN FIELD PUBLIC ACADEMY INDORE
BOOK LIST FOR YEAR 2025 - 26
CLASS : XII (COMMERCE)
BOOKS

| SR. | COMPULSORY SUBJECTS | TITLE OF THE BOOK | PUBLISHER | ISBN NO. | PRICE (MRP) |
|------------|--------------------------------|--|------------------|-------------------------------------|------------------------|
| 1. | English | English Core <ul style="list-style-type: none"> • Flamingo • Vistas | NCERT | 9788174506504 978-8174507235 | 65/- 50/- |
| 2. | Accountancy | Text Book of Accountancy Part - I Part - II | NCERT | 978-8174506405 | 109/- |
| 3. | Business Studies | Text Book of Business Studies Part - I & II | NCERT | 978-8174506979 | 103/- |
| 4. | Economics | (i) Macro Economics (ii) Indian Economics Development | NCERT | 978-8174507150 | 95/- |

OPTIONAL SUBJECTS

| SR. | SUBJECT | TITLE OF THE BOOK | PUBLISHER | ISBN NO. | PRICE |
|-----|----------------------|--|-----------------|--------------------|-------|
| 1. | Physical Education | Health & Physical Education | Ratna Sagar | 9789355729804 | 469/- |
| 2. | Computer Science | Computer Science with python by Sumita Arora - XII | Dhanpat Rai | 978-81-7700-2362 | 675/- |
| 3. | Mathematics | (a) Mathematics text book for Class - XII (b) Exemplar Book | NCERT | 978-8193775790 | 140/- |
| 4. | Mathematics applied | Applied Mathematics M.L AGRAWAL | APC PUBLICATION | 978-81-78-55-877-6 | 760/- |
| 5. | Hindi | (a) आरोग्य : भाग – 1 (b) फौतान : भाग - 1 | NCERT | 9788174507082 | 147/- |
| 6. | Yoga (skill subject) | A text book of yoga (code 841) | Goyal brothers | 9789357260039 | 176/- |

LIST OF REFERENCE BOOKS

| SR. | SUBJECT | TITLE OF THE BOOK | PUBLISHER | ISBN NO. | PRICE |
|-----|------------------|--|--------------------------|-----------------|-------|
| 1. | Accountancy | Double Entry Book Keeping (T.S. Grewal) | Sultan Chand Publication | 978-8119446483 | 795/- |
| 2. | Business Studies | Business Studies with case Studies (Sandeep Garg) | Dhanpat Rai Publication | 9656128154 | 756/- |
| 3. | Economics | (a) Indian Economic Development (b) Introductory Macro Economics (Sandeep Garg) | Dhanpat Rai Publication | 978-93-94417267 | 575/- |

NOTE BOOKS (According to their subjects, optional)

| SR.NO | SUBJECT | TYPES OF NOTE BOOKS | NO. OF PAGES | | | NO. OF NOTEBOOKS |
|-------|-------------------------|--------------------------------|--------------|-----|-----|------------------|
| | | | 180 | 100 | 80 | |
| 1. | English | Long Register | 1 | --- | --- | 1 |
| 2. | Business Studies | Long Register | 2 | --- | --- | 2 |
| 3. | Accountancy | Long Register | 3 | --- | --- | 3 |
| 4. | Economics | Long Register | 2 | --- | --- | 2 |
| 5. | Physical Education | Long Register | 1 | --- | 1 | 2 |
| 6. | Computer Science | Long Register + Practical File | 1 | --- | 1 | 2 |
| 7. | Mathematics | Long Register | 4 | --- | --- | 4 |
| 8. | Hindi | Long Register | --- | --- | 1 | 1 |

Important Notice to Parents:

1. Parents are advised that the book list is subject to change due to unforeseen circumstances, including but not limited to modifications in CBSE guidelines, syllabus revisions, and the unavailability of certain books. The school reserves the right to amend the list as necessary.
2. The school has not authorized any specific vendor, bookseller, or publisher for the sale of textbook. Parents are free to purchase the required books from any source of their choice.
3. The official book list is available on the school's website: www.newgreenfield.in. Parents are encouraged to refer to the website for the most updated information.
4. The list of stationery mentioned in the book list represents the maximum requirement for a student for the entire academic session. Parents have the discretion to purchase these items as per their convenience.