

**NEW GREEN FIELD PUBLIC ACADEMY, INDORE****Book List For Year 2023- 24****CLASS : IX****TEXT BOOKS**

<b>S.No.</b>	<b>SUBJECT</b>	<b>TITLE OF THE BOOK</b>	<b>PUBLISHER</b>
<b>1.</b>	<b>ENGLISH</b>	Beehive (Text Book)	<b>NCERT</b>
		Moments (Supplementary Reader)	
		Words & Expression (Work Book)	
<b>2.</b>	<b>SOCIAL SCIENCE</b>	<b>History</b> : India & the Contemporary World- I	<b>NCERT</b>
		<b>Geography</b> : Contemporary India – I	
		<b>Political Science</b> : Democratic Politics – I	
		<b>Economics</b> : Text Book – latest edition	
		<b>Disaster Management</b> : ( For Project)	
<b>3.</b>	<b>SCIENCE</b>	NCERT Science Text Book	<b>NCERT</b>
	<b>LAB MANUAL</b>	Living science Lab Manual with practical files (set of 4 books)	<b>RATNA SAGAR</b>
	<b>SCIENCE EXEMPLAR</b>	Science Exemplar	<b>NCERT</b>
<b>4.</b>	<b>HINDI</b>	स्पर्श भाग – 1	<b>NCERT</b>
		संचयन भाग – 1	
		<b>Vyakaran Saar – 9</b>	<b>BLUEPRINT</b>
<b>5.</b>	<b>MATHEMATICS</b>	A Book of Mathematics for Class - IX	<b>NCERT</b>
		Maths Exemplar	<b>NCERT</b>
<b>6.</b>	<b>COMPUTER</b>	Artificial intelligence (Skill Course) ( Code 417)	<b>KIPS PUBLICATION</b>

## NOTE BOOKS

S.No.	SUBJECT	Types of Note Books	No. Of Pages			No. of Note Books
			180	100	96	
1.	English	Single line Long Copy	2	---	---	2
2.	Hindi	Single line Long Copy	4	---	---	4
3.	Mathematics	Single line Long Copy	2	---	---	2
		Graph Copy	---	1	---	1
4.	Social Science	Single line Long Copy	4	---	---	4
	Maps	10 Indian Political Maps (Vertical)				
	Science	Single line Long Copy	4	---	---	4
6.	Computer	Single line Copy	---	1	---	1
		Computer practical file			1	1
7.	Test Copy	Single line Long Copy	---	7	---	7

Note :

**Brown paper covers /stickers and other stationary, material items required**

1. \*Parents kindly note : There can be changes in the list subjected to unforeseen reasons such as new guidelines from CBSE, changes in the syllabus , unavailability of books etc.
2. The school has not authorised any particular dealer for sale of text books, parents may procure them from any shop or publisher.
3. Book list is available on school's website [www.newgreenfield.in](http://www.newgreenfield.in)